



More Application of:

SHINYA YAMAMOTO, ET AL.

Application No.: 09/650,752

Filed: August 29, 2000

For: IMAGE FORMING APPARATUS
COMPRISING MEANS FOR DETECTING
AN AMOUNT OF DEVELOPER CONTAINED
IN A DEVELOPER CONTAINER, A
MEMORY FOR STORING THE AMOUNT
DETECTED BY THE DETECTING MEANS,
AND CONTROL MEANS FOR UPDATING
THE INFORMATION STORED IN THE
MEMORY

COMMISSIONER FOR PATENTS
Washington, D.C. 20231

Sir:

Transmitted herewith is an Amendment and Petition For Extension of Time in the above-identified application.

No additional fee is required.

The fee has been calculated as shown below

CLAIMS AS AMENDED						
	CLAIMS REMAINING AFTER AMENDMENT		HIGHEST NO. PREVIOUSLY PAID FOR	PRESENT EXTRA	RATE	ADDITIONAL FEE
TOTAL CLAIMS	18	MINUS	54	= 0	x \$9 \$18	\$0.00
INDEP. CLAIMS	2	MINUS	7	= 0	x \$42 \$84	\$0.00
Fee for Multiple Dependent claims \$140°/\$280						
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT---						\$0.00

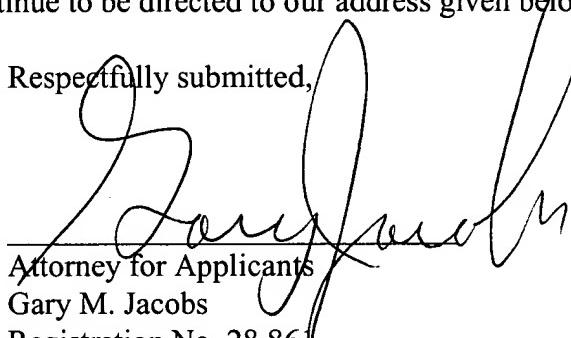
Docket No.: 03500.014744

Examiner: Q. Grainger

Group Art Unit: 2852

March 13, 2003

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- °Verified Statement claiming small entity status is enclosed, if not filed previously.
- A check in the amount of \$ _____ is enclosed.
- Charge \$ _____ to Deposit Account No. 06-1205. A duplicate copy of this sheet is enclosed.
- Any prior general authorization to charge an issue fee under 37 C.F.R. 1.18 to Deposit Account No. 06-1205 is hereby revoked. The Commissioner is hereby authorized to charge any additional fees under 37 C.F.R. 1.16 and 1.17 which may be required during the entire pendency of this application, or to credit any overpayment, to Deposit Account No. 06-1205. A duplicate copy of this paper is enclosed.
- A check in the amount of \$ 110.00 to cover the fee for a one month extension is enclosed.
- A check in the amount of \$ _____ to cover the Information Disclosure Statement fee is enclosed.
- Applicants' undersigned attorney may be reached in our Washington, D.C. office by telephone at (202) 530-1010. All correspondence should continue to be directed to our address given below.
- Respectfully submitted,
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- _____
Attn: Attorney for Applicants
Gary M. Jacobs
Registration No. 28,861

FITZPATRICK, CELLA, HARPER & SCINTO
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GMJ\smj